

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Committee to Elect Mike WolfCandidate Name: **Mike Wolf**Committee ID#: **17129**

Statutory Due Date	1/19/2004
Adjusted Due Date	
Filed Date	1/19/2004
Received Date	
Amendment Date	1/19/2004

Status: **Amended**Committee Type: **County Candidate - Attorney**Report Year: **2003**Treasurer: **Benjamin Yoder**Treas. Primary Phone: **(563) 243-5833**Chairperson: **David Shaff**Chair. Primary Phone: **(563) 242-8999**County: **Clinton**District: **0**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$184.54
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$5,100.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$5,284.54
Schedule B: Expenditure Total	\$5,172.27
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$112.27

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$5,100.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00